

Scrapbook Contest Guidelines

1. Size should be no greater than 14 x 16 inches (excluding case).
2. Content should include material covering activities from October 1, 2009- September 30, 2010.
3. Content should include a list (pictures would also be nice) of Board members from the local chapter.
4. Judging will be based on the following criteria:

<i>Categories</i>	<i>Possible Points</i>
Originality	20
Overall Neatness	20
Creativity	20
Legibility	20
Quality of Pictures	15
Appropriateness of Material	15
<i>TOTAL</i>	<i>120</i>

5. Each school chapter may complete an application to submit their scrapbook for judging. This application must be received by Teresa C. Haynes, Director of Breakthrough to Nursing by October 8, 2010 via email or mail (if mailing the application, provide adequate time for delivery). Please include the name of a representative from your SNA (who will be at the convention) and a telephone number and e-mail address where this person may be reached.
6. When you arrive at the MASN convention, all scrapbooks should be submitted at Registration by 9 PM on October 20, 2010. Scrapbooks **will not be accepted** after the specified closing time. Scrapbooks may be picked up at the Closing Ceremony on Friday, October 22, 2010.
7. Please use good judgment in keeping content of scrapbooks respectable.

Contact: Teresa C. Haynes, Director of Breakthrough to Nursing

Email: masndbtn@gmail.com

Phone: 662-402-8346

Mail: MASN 31 Woodgreen Place, Madison, MS 39110

Attn: Awards

Scrapbook Contest Application

School Name: _____

We understand the contest guidelines as presented and agree to bring our SNA scrapbook to the Registration Table located in the Mississippi Coast Coliseum and Convention Center, October 20, 2010 by 9 PM. We understand that our scrapbook will not be allowed in the contest if it is not received by the appropriate time. We also understand that this application must be received by Teresa C. Haynes, MASN Director of Breakthrough to Nursing by October 8, 2010 via email or mail.

Chapter Advisor's Signature: _____

Chapter President's Signature: _____

Date Submitted: _____

Contact: Teresa C. Haynes, Director of Breakthrough to Nursing

Email: masndbtn@gmail.com

Phone: 662-402-8346

Mail: MASN 31 Woodgreen Place, Madison, MS 39110

Attn: Awards

Contact for Picking Up Scrapbook after Convention: _____
(leave blank until Convention Registration)