

Community Health Award Guidelines

There are two categories of health awards which will be awarded at the MASN convention in October. These awards include the *Highest Number of Community Health Projects* and the *Most Outstanding Community Health Activity*.

The Highest Number of Community Health Projects award will be based on which school had the highest number. A specific activity conducted two or more times is considered one project (e.g. four canned food drives is considered only one activity).

The Most Outstanding Community Health Activity award will be judged on:

- The projects ability to uniquely demonstrate the capacity of nursing students to improve or maintain the health status of individuals in an identified community
- The ability to modify the principles of the project for replication with other populations

To apply for the *Highest Number of Community Health Projects* send a list of all the projects completed during the 2008-2009 school year to MASN Board of Directors. Include a brief description and date of each project.

To apply for the *Most Outstanding Community Health Activity* send a detailed description, date, and outcome of the project to MASN Board of Directors.

Applications for the Community Health Awards should be postmarked by October 9, 2009. Community projects to be submitted should be implemented by nursing students of the local chapter and implemented in the 2008-2009 school year.

Completed applications should be postmarked by October 9, 2009 and sent to:

Director at Large
31 Woodgreen Place
Madison, MS 39110

All of the guidelines and judging criteria above are derived from the NSNA Community Health Awards.

Application for “Most Outstanding Community Health Activity” Award

School Name: _____

Title of Project:

Date(s) of Project:

Site of Project:

Goal(s) of Project:

Number of students involved: _____

If other students collaborated, describe:

On a separate sheet of paper, please include the following:

- A list of community organizations that assisted with the project
- A brief description of how the project was conducted
- What was learned from the project that would be beneficial to others

To what extent was/were the project goal(s) accomplished?

Will this project be continued next year by your chapter? ___ YES ___ NO

If not, why?

Attach any publicity or other material used to advertise the project (e.g. photos, flyers, press release).

We understand that the deadline for this application is October 1.

Chapter Advisor's Signature _____

Chapter President's Signature _____