

## Scrapbook Contest Guidelines

**Application Due: October 9, 2009**  
**Scrapbook Due: October 22, 2009 at 10:00pm**

1. Size should be no greater than 14 x 16 inches (excluding case).
2. Content should include material covering activities from the previous MASN convention up until the present MASN convention.
3. Content should include a list (pictures would also be nice) of Board members from the local chapter.
4. Judging will be based on the following criteria:

<i>Categories</i>	<i>Possible Points</i>
Originality	20
Overall Neatness	20
Creativity	20
Legibility	20
Quality of Pictures	15
Appropriateness of Material	15
<i>TOTAL</i>	<i>120</i>

5. Each school chapter will receive an application to submit their scrapbook for judging. This application must be received by **Tiffanie Credille, Director at Large, by October 9, 2009**. Please include the name of a representative from your SNA (who will be at the convention), and a telephone number or e-mail address where this person may be reached.
6. When you arrive at the MASN convention, all scrapbooks should be submitted to the **MASN Registration Table by 10:00 PM on October 22, 2009**. Scrapbooks **will not be accepted** after the specified closing time. A designated time will be announced for scrap book pick-up.
7. Please use good judgment in keeping content of scrapbooks respectable.

## Scrapbook Content Application

**Application Due: October 9, 2009**  
**Scrapbook Due: October 22, 2009 at 10:00pm**

School Name: \_\_\_\_\_

We understand the contest guidelines as presented and agree to bring our SNA scrapbook to the **-MASN Registration Table** located in the MS Gulfcoast Convention Center **October 22, 2009**. We will have the scrapbook at the registration table by **10:00pm**. We understand that our scrapbook will not be allowed in the contest if it is not received by the appropriate time. We also understand that this application must be received by **Tiffanie Credille**, MASN Director at Large, by **October 9, 2009**.

Chapter Advisor's Signature: \_\_\_\_\_

Chapter President's Signature: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

(MASN use only)

Date Received: \_\_\_\_\_

By: \_\_\_\_\_